



## **Wichita-Sedgwick County Comprehensive Plan Steering Committee Meeting**

November 19, 2014

MAPC Large Conference Room, 10<sup>th</sup> Floor, City Hall, 455 North Main Street, Wichita

**4:00 p.m. - 6:00 p.m.**

### **Agenda**

1. Welcome and Introductions - *Susan Estes*
2. Presentation and Discussion on MOVE 2040 Future Transportation Priorities (20 min.) - *Gloria Jeff*
3. Presentation and Discussion on Wichita and Sedgwick County Long-term Transportation Priorities (70 min.) -  
*City of Wichita - Alan King, Director, Public Works and Utilities Dept.*  
*Sedgwick County - Jim Weber, Deputy Director, Public Works Dept.*  
*Wichita Transit - Steve Spade, Director, Wichita Transit*
4. Committee Worksheet Discussion on Transportation Plan Goals and Strategies (15 min.) - *Staff and Committee*
5. Committee Review of Draft Water, Sewer and Stormwater Plan Element (15 min.) - *Staff and Committee*
6. Committee Review of Revised/Additional Arts, Culture and Recreation Strategies (defer discussion to December 3<sup>rd</sup> meeting) - *Staff and Committee*
7. Review Proposed 2015 Meeting Schedule (defer discussion to December 3<sup>rd</sup> meeting) - *Staff and Committee*
8. Next Committee Meeting - December 3, 2014
9. Comments from Public Attendees -
10. Adjourn